



मात्स्यकी महाविद्यालय/COLLEGE OF FISHERIES
केन्द्रीय कृषि विश्वविद्यालय /CENTRAL AGRICULTURAL UNIVERSITY
लेम्बुछेड़ा, त्रिपुरा (पश्चिम) -799210 / Lembucherra, Tripura (West)

ई / मेल-e-Mail: cofcau@rediffmail.com

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वेबसाइट / Website : cofcau.agt-tr@gov.in

PROJECT ADVERTISEMENT NO- 04 /2021

Lembucherra, the 05 July, 2021

WALK- IN INTERVIEW

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/ ⁷⁴² : The eligible candidates may attend **WALK- IN INTERVIEW** on **20th July 2021** at 10:30 AM at this College along with one's **Bio-data in the format** given below and one **recent passport size photograph** for the position of the Junior Research Fellow (JRF) in Science and Engineering Research Board (SERB), Department of Science and Technology sponsored research project. The appointment will be purely contractual and co-terminus with project. The initial appointment may be for 6 months or till the completion of project, whichever is earlier. The upper age limit is 35 years (relaxation of 5 yrs for SC/ST/ Women candidates & 3 yrs for OBC candidates).

Sl No	Project Title	Post designation and number	Monthly Emoluments (Rs.)	Essential Qualification
1	"Aquacultural Wastewater Management through Integrated Biofloc Technology and Recirculating Aquaculture System for Reuse in Indian major carp culture"	Junior research Fellow (JRF) (1 No.)	Rs. 31,000/- per month with HRA as applicable	Master's degree in Aquaculture Engineering/ Fisheries Science /Environmental Engineering/Environmental Science or any other equivalent disciplines with NET/GATE qualification Desirable: Candidates with sound knowledge on Biofloc Technology and RAS

PROFORMA OF BIO-DATA

1. Application for the post of, 2. Name (in block letters), 3. Father's/ Husband's name, 4. Permanent Address, 5. Mailing Address, 6. Phone No. / Fax No. / E-mail, 7. Date of Birth (attested copy), 8. Age on date of Interview, 9. Nationality, 10. Whether belongs to SC/ST/OBC (certified copies of relevant certificates), 11. Details of Educational/Professional/Technical Qualification from matriculation onwards (relevant copies), 12. Details of Experience (relevant documents and testimonials) 13. List of publications (if any), 14. Extracurricular activities (if any). 15 Any other information. 16. List of Enclosures.

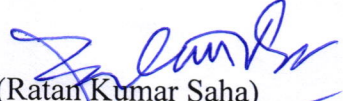
Declaration: I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.

Dated:

Place:

Signature of the Candidate

The application is to be addressed to the **Dean, College of Fisheries, CAU, Lembucherra, Tripura (W)-799210** along with bio-data and all the attested copies of certificates and testimonials. **No TA/DA will be paid for attending the interview.**

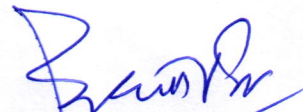

(Ratan Kumar Saha)
DEAN

No. CAU-CF/ 33(68)/CRAC-RECRUIT-2015/ 742

Dated, 05.07.2021

Copy to:

1. The Director of Research, CAU, Imphal.
2. The Comptroller, CAU, Imphal.
3. Dr. Anil Datt Upadhyay, Assoc. Prof. & Head Extension & Social Science, COF, Lembucherra for uploading the advertisement on the college and university website.
4. Dr Sudhansu Shekhar Mahanand, PI for information and necessary action please
5. The OSD (Actt), COF, Lembucherra, for information and necessary action please.
6. Guard File


(Ratan Kumar Saha)
DEAN